

# Herbert Paine Shumway 1856-1918



Herb. H. P. SHUMWAY.

## OBITUARY.

Herbert Paine Shumway, eldest son of Jeremiah and Mary Maria Shumway, was born April 15th, 1856, in Houston county, Minnesota. His boyhood was spent on the farm, where he attended the district school, earning his first dollar by building fires at the school house when six years of age. Later he attended Caladema Academy, and graduated from the University of Minnesota in 1882 with the degree of B. S.

Coming to Nebraska in 1882, he engaged in the lumber business at Wakefield, the business developing later with coal and farm machinery added. Notwithstanding demands made upon him by a large and growing business, Mr. Shumway soon began to take an active interest in all public affairs, connected with good citizenship. He served three terms in the State Senate, 1891-92, 1893-94 and 1895-96. In 1894 he all but received the nomination for Lieutenant Governor, which distinction he actually did achieve in 1916, and would undoubtedly have been elected to the second office in the state in that year but for the Wilson landslide which carried with the President all the high offices in the state.

He was on the staff of Governor Croome 1899-04, on the staff of Governor Millroy in 1906-4-5-6 and on the staff of Governor Sheldon in 1907-8; was President of Nebraska and Iowa Implement Dealers' Association in 1908, and Vice-President of the National Association in 1909. So wide were

his ramifications of his interests that he was connected with railroad building in Mexico and with the lumber industry in Oregon. He was interested in Masonry, being a Knight Templar and a Shrine, and was the most Worshipful Master of his home line Lodge at Wakefield. For nearly thirty years he was a member of the Wakefield school board, and for many years a village trustee, also for over thirty years a trustee of the Methodist Episcopal Church. He was for many years an Odd Fellow, and was also a member of the A. O. U. W. and the M. W. A.

He retired from active business in 1907, because of impaired health but continued to reside in Wakefield, never ceasing in any of his public activities until shortly the end. A year ago he was elected Chairman of the Dixon County Council of Defense, and was also appointed Chairman of the Dixon County Foot Committee when the war necessitated this. These two offices he reluctantly resigned only recently under the pressure of increasing physical disability.

Mr. Shumway married Miss Helen E. Howard, Sept. 24, 1883, and to his union were born five children, viz: Carl Herbert, who died in infancy, Earl J., now at Berkeley Avia-

rian School, California, and ably expecting his completion; Howard L., Captain in the medical branch of the service, and head of the Psychological Department at Camp Funston; Percy S., with the Army Division at Waco, Texas, also expecting his completion; and Ruth Hilda (Mrs. Barnett), of Oklahoma. Besides these latter and his sorrowing widow, there survive, his father, Mr. Jeremiah Shumway, of Lyons, Neb., three brothers, Charles Cassie, of Portland, Oregon; George Lavin, and Martin Leroy, both of Lyons, Neb., and two sisters, Mrs. Viola P. Cass, of Lyons, Neb., and Mrs. Mary Evelyn Everett, of Portland, Oregon.

Mr. Shumway had for many years been a diabetic subject, but fought against the disease with a wisdom and courage that was a source of respect to his friends. In December last he suffered an attack of pneumonia, from which he never seemed to fully recover. He was better and worse, until in March it was thought advisable he should go to the Green Cobble Sanatorium at Lincoln for special treatment. Here it was definitely ascertained that tuberculosis had set in, and Mr. Shumway gradually lost ground in spite of all attention and skill, until the last, when he sank to rest as quietly as a babe going to sleep, Sunday, June 29th, at 5:30 p. m.

He realized for some weeks that he was going "home" and actually planned the arrangements for the last rites, with Rev. C. W. Ray, of Lyons, in charge of the services, Rev. T. C. Webster of Florence, Neb., to preach the sermon, and his present pastor, Rev. Frank Williams, of Wakefield, Neb., to prepare and his brother Mason to have charge of his body. All of which is done as he desired, the widow and family meet willingly carrying out his wishes.

And now there remains but one thing, and that is for the writer to bear a personal tribute to the Christian faith and practice of our departed friend and brother. In one of his letters he said that all the folks know of his public life and service, "but I do want the people at Lyons to know something of my religious belief and my firm trust in God, and there is no one on earth that knows that part as well as you do." He also

wrote April 26th last, when the first realization came to him that he would not get well, "If that is God's will I am perfectly satisfied. His pastor was privileged during the year and a half that they were close friends, to get very near his heart, nearer than even a minister of religion gets to most of his people, and it is a great joy indeed at this time for that pastor to bear sincere testimony to the hearty and sympathetic as well as the intellectual faith of our friend. His convictions were very real and very deep. After our conversation on immortality and the life after death, Mr. Shumway was prevailed upon to give some of his views to the congregation in the Wakefield Methodist church in the Watch-Night service, New Year's Eve, 1918. In the course of his address he recounted his experiences of three deaths he had witnessed, namely that of his "Little curly-headed Cuck" in 1898, that of his adored mother in 1904, and that of his beloved brother Edward in 1913. He said "their deaths seem to make death heavenly." "Christianity should cease mourning for the body that perishes, and rejoice that another immortal soul has triumphed over death and gone to God in glory." He also

wrote in the same address "I believe in a God, a personal, loving God, that His spirit is ever with us, conscious of our unobscured thought or action, and that He orders all things well," and he concluded with these words: "Let us try to live in harmony with God, facing the future with faith in the Eternal and with high resolve to live that we can know whether the summons comes early or late, death will be crowned with victory." And so there passes from our midst one who combined intense public devotion with the deepest spiritual faith in the Eternal Father of us all, one whose memory will be cherished by all who were privileged to know him; and truly we can today echo the greeting of Mr. Edwin Arnold on the death of his friend the immortal Tennyson.

No mourning of the bar; sail forth, strong ship,  
Into that gloom which has God's face for a far light.  
Not a dirge, but a proud farewell  
From each fond lip.

And praise, abounding praise, and  
fame's faint star light.

No mourning of the bar; no  
drifting  
Of time's waves, lulling to the  
eternal sea,  
Death's soft wind all thy gallant  
curves lifting,  
And Christ thy Pilot to the peace  
to be.

The funeral was held in the Lyons M. E. Church Tuesday and the remains interred in the cemetery here. The services conducted by Revs. Williams of Wakefield, T. W. Webster of Florence and C. W. Ray of this place after which the Masons took charge of the ceremonies.

11 July 1918